



1982
Scottish Liturgy
for
Reserved
Sacrament

SUMMARY OF THE LAW

Our Lord Jesus Christ said:

The first commandment is this: “Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all Your strength.”

The second is this:

“Love your neighbour as yourself.”

There is no other commandment greater than these.

CONFESSON AND ABSOLUTION

God is love and we are God’s children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do.

We are truly sorry. Forgive us our sins, and deliver us from the power of evil, for the sake of your Son who died for us, Jesus Christ, our Lord. Amen.

God, who is both power and love, forgive *us* and free *us* from *our* sins, heal and strengthen *us* by his Spirit, and raise *us* to new life in Christ our Lord.

Amen.

Scottish Liturgy 1982
By a Deacon or Lay Person

Notices

OPENING HYMN

PREPARATION

Consecrated elements placed on Credence Table and covered in a white cloth. Minister conducts service of the word from some convenient place in front of congregation.

WELCOME

Grace and peace to you from God our Father and the Lord Jesus Christ. Amen.

PEACE

We meet in Christ's name.
Let us share his peace.

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

KYRIE (IN LENT OR ADVENT)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA (NOT IN LENT OR ADVENT)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY

THE LITURGY OF THE WORD

Old Testament Reading

Psalm

Epistle

GRADUAL HYMN

GOSPEL

When it is announced:

Glory to Christ our Saviour.

At end:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

ADDRESS

or other exposition of the Word

NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again, in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

Prayer is offered for the world and its people, for those who suffer and those in need, for the Church and its members.

At the end of the intercessions: ...**Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

OFFERTORY HYMN

When the service of the word is completed, the alms may be received in silence. From the congregational side of the altar the consecrated bread is placed on a paten or ciborium and the wine poured into a chalice and then placed on a corporal which has been spread on the altar. The lavabo is not used and the minister should not go to the usual place of the Priest. Standing in front of the altar the minister says:

In fellowship with the whole Church of God, with all who have been brought together by the Holy Spirit to worship on this day, and who have celebrated the Eucharist, let us rejoice that we have been called to be part of the body of Christ.

Though we are many, we are one body, because we share in one bread.

THE LITURGY OF THE SACRAMENT

The minister then goes and stands in the midst of the congregation to lead one of the two thanksgiving prayers.

FIRST THANKSGIVING PRAYER

Not normally used.

SECOND THANKSGIVING PRAYER

We thank you, Lord our God for this world which you have given us; you never cease to make it new, and you call us to work with you; you accept the work of our hands.

R. Glory to you for ever

You have made humankind in your image; each one of us is fashioned in your likeness, and we are able to recognise your face in the faces of our brothers and sisters.

R. Glory to you for ever

You have never desired to live apart from us, and you have taught us to know you through the Law and the Prophets, the Apostles and Evangelists, who told us the marvellous story of your love.

R. Glory to you for ever

And you have come to us in your Son, Jesus Christ. In him you have walked along our roads, looked at us with human eyes, done the kind of things that we do and shared with us the joy that can never be lost.

R. Glory to you for ever

Now you give us his Body and Blood, and we give ourselves to you., Through the death and resurrection of your Son, through the Holy Spirit who has been given to us, we can make you our eternal home.

R. Glory to you for ever

So, with all Christians who are gathered together today, everywhere, throughout the world, and with the great procession of your Saints, as brothers and sisters we pray to you,

THE LORD'S PRAYER

as our Saviour has taught us:

**Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Do not bring us to the time of trial but deliver us from evil.
For the kingdom, the power and the glory are yours,
Now and for ever. Amen.**

or

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come; thy will be done;
On earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who
trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever
and ever. Amen.**

COMMUNION SONG

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: Give us your peace.

COMMUNION

The minister goes to the altar and receives communion before administering to the congregation. When all have received, the ablutions are done at the credence table. The remaining Reserved Sacrament is reverently replaced in the Aumbry or is consumed by the minister.

Give thanks to the Lord, for he is gracious.

And his mercy endures for ever.

POST-COMMUNION PRAYER

THANKSGIVING PRAYERS AND DISMISSAL

(a) Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.

(b) Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your

(c) Father, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.

DIOCESAN PRAYER

**Spirit of our loving God,
in your mercy and compassion,
inspire, encourage and empower us,
to work together as a Diocese,
to allow your mission for us to take flesh,
through Jesus Christ,
our living and Eternal Lord. Amen.**

In place of the Blessing the Minister shall say:

The Lord bless us and keep us.
The Lord make his face to shine upon us and be gracious to us.
The Lord lift us his countenance upon us and give us peace.

or

Now to him who is able to do immeasurably more than all we can ask or conceive, by the power which is at work among us. To Him be glory in the Church and in Christ Jesus, from generation to generation and for evermore. **Amen.**

CLOSING HYMN

Go in peace to love and serve the Lord.....

In the name of Christ. Amen

**St. John the Evangelist
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