

Scottish
Liturgy
1970

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+ Edward Brechin, Primus

June 1987

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Notes

1. Words contained within brackets may be omitted.
2. Instead of the shorter form of Confession and Absolution the longer form on page 12 in the Appendix may be used and the Comfortable Words may follow. Either form of Confession may be prefaced by: "Let us humbly confess our sins to Almighty God."
3. In place of the Kyries the Summary of the Law as on page 13 in the Appendix may be used, or the Ten Commandments in the longer or shorter form.
4. When the Litany has been said or sung immediately before the Liturgy as part of the service the Intercession should be omitted.
5. Instead of the Prayer for the Church the Intercessions may be offered in one or other of the forms provided in the Appendix page 13.
6. At Ordinations and on Ash Wednesday, Candlemas and Palm Sunday when the rites proper to those days immediately precede the Liturgy as part of the service, all that is appointed to be said before the Collect for the Day may be omitted.
7. At the Offertory, instead of "Blessed be thou" may be used the Offertory devotion on page 16 in the Appendix.
8. The Gloria may be used at the end of the service.

The Liturgy of Preparation

1 Welcome

A Psalm or Hymn may be sung or said.

In the Name of the Father and of the Son and of the Holy Ghost.
Amen.

2 Approach †

I will go unto the altar of God.
Even unto the God of my joy and gladness.

Our help is in the Name of the Lord.
Who hath made heaven and earth.

3 Confession and Absolution

**We confess to God Almighty,
the Father, the Son, and the Holy Ghost,
that we have sinned in thought, word, and deed,
through our own grievous fault.
Wherefore we pray God to have mercy upon us.
Almighty God have mercy upon us,
forgive us all our sins and deliver us from evil,
confirm and strengthen us in all goodness,
and bring us to life everlasting. Amen.**

May the Almighty and merciful Lord
grant unto you pardon and remission of all your sins,
time for true repentance, amendment of life,
and the grace and comfort of the Holy Spirit. Amen.

4 Preparation †

Wilt thou not turn again and quicken us, O Lord.
That thy people may rejoice in thee?

O Lord, shew thy mercy upon us.
And grant us thy salvation.

Lord, hear our prayer.
And let our cry come unto thee.

Let us pray:

5 Collect for Purity

Almighty God,
 unto whom all hearts be open,
 all desires known, and from whom no secrets are hid:
 cleanse the thoughts of our hearts
 by the inspiration of thy Holy Spirit,
 that we may perfectly love thee,
 and worthily magnify thy holy Name;
 through Christ our Lord. Amen.

Then shall be said or sung either or both the Kyries and the Gloria.

6 Kyrie

Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

7 Gloria

**Glory be to God in the highest,
 and in earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King,
 God the Father Almighty;
 [and to thee, O God, the only-begotten Son Jesu Christ;
 and to thee, O God, the Holy Ghost].**

**O Lord, the only-begotten Son, Jesu Christ;
 O Lord God, Lamb of God, Son of the Father,
 who takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.**

**For thou only art holy, thou only art the Lord,
 thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.**

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8 Collect of the day

The Lord be with you.
And with thy spirit.

Let us pray . . .

The Liturgy of the Word

9 Old Testament Lesson †

A Psalm, Hymn or Canticle may be sung or said.

10 The Epistle

A Psalm, Hymn or Canticle may be sung or said.

11 The Gospel

After the announcement of the Gospel the people reply:
Glory be to thee, O Lord.

At the end of the Gospel:

Thanks be to thee, O Lord, for this thy glorious Gospel.

12 The Sermon

13 Nicene Creed

The CREED shall follow on Sundays and Great Festivals.

**I believe in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light, Very God of Very God,
Begotten, not made, Being of one substance with the Father,
By whom all things were made:**

**Who for us men, and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,**

**And the third day he rose again according to the Scriptures,
 And ascended into heaven,
 And sitteth on the right hand of the Father.
 And he shall come again with glory
 to judge both the quick and the dead:
 Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
 The Lord, The Giver of life,
 Who proceedeth from the Father and the Son,
 Who with the Father and the Son together
 is worshipped and glorified,
 Who spake by the Prophets.
 And I believe One Holy Catholic and Apostolic Church.
 I acknowledge one Baptism for the remission of sins.
 And I look for the resurrection of the dead,
 And the life of the world to come. Amen.**

14 The Intercession

Let us pray for the whole state of Christ's Church.

Almighty and Everliving God,
 who by thy holy Apostle hast taught us to make intercessions
 and to give thanks for all men:
 We humbly pray thee most mercifully
 to receive these our supplications
 which we offer unto thy Divine Majesty;
 beseeching thee to inspire continually
 the universal Church with the spirit of truth, unity and concord;
 and grant that all they that do confess thy holy Name
 may agree in the truth of thy holy word,
 and live in unity and godly love.

We beseech thee to hear us, good Lord.

We beseech thee also to save and defend
 all Kings, Princes, and Governors,
 and especially thy servant Elizabeth our Queen,
 and all who are put in authority under her,
 that we may be godly and quietly governed.

We beseech thee to hear us, good Lord.

Give grace, O heavenly Father,
to all Bishops, Priests, and Deacons,
and especially to thy servant . . . our Bishop,
that they may both by their life and doctrine
set forth thy true and living word,
and rightly and duly administer thy holy Sacraments.

We beseech thee to hear us, good Lord.

And to all thy people give thy heavenly grace,
and especially to this Congregation here present,
that they may hear and receive thy holy word,
truly serving thee in holiness and righteousness
all the days of their life.

We beseech thee to hear us, good Lord.

We most humbly beseech thee of thy goodness, O Lord,
to comfort and succour all those who in this transitory life
are in trouble, sorrow, need, sickness, or any other adversity.

We beseech thee to hear us, good Lord.

We commend to thy gracious keeping, O Lord,
all thy servants departed this life in thy faith and fear,
beseeching thee to grant them everlasting light and peace.

We beseech thee to hear us, good Lord.

And we yield unto thee most high praise and hearty thanks,
for the wonderful grace and virtue declared in all thy Saints,
who have been the choice vessels of thy grace,
and the lights of the world in their several generations;

*[and chiefly in the Blessed Virgin Mary,
Mother of thy Son Jesus Christ our Lord and God,
and in the Holy Patriarchs, Prophets, Apostles and Martyrs,]*

beseeching thee to give us grace
to follow the example of their stedfastness in thy faith,
and obedience to thy holy commandments.
Grant this, O Father, for Jesus Christ's sake,
our only Mediator and Advocate. **Amen.**

The Liturgy of the Eucharist

15 Offertory Sentence (Ordinary)

Let us present our offerings to the Lord with reverence and godly fear.

- I will offer in his dwelling an oblation with great gladness; I will sing and speak praises unto the Lord. (Psalm 27: 7)
- Offer unto God thanksgiving, and pay thy vows unto the most Highest. (Psalm 50: 14)
- Give unto the Lord the glory due unto his Name: bring an offering, and come into his courts. (Psalm 96: 8)
- I will offer to thee the sacrifice of thanksgiving, and will call upon the Name of the Lord; I will pay my vows unto the Lord in the sight of all his people. (Psalm 116: 15, 16)
- Not every one that saith unto me, Lord, Lord, will enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven. (St. Matthew 7: 21)
- Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (Acts 20: 35)
- As we have opportunity, let us do good unto all men; especially unto them who are of the household of faith. (Galatians 6: 10)
- To do good and to communicate forget not; for with such sacrifices God is well-pleased. (Hebrews 13: 16)
- Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. (Genesis 14: 18)
- Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (St. Matthew 5: 16)

Advent

Rejoice greatly, O daughter of Zion: behold, thy king cometh unto thee. (Zechariah 9: 6)

Christmas

Unto us a child is born, unto us a son is given. (Isaiah 9: 6)

Epiphany

From the rising of the sun even unto the going down of the same my name is great among the Gentiles: and in every place incense is offered unto my name, and a pure offering: for my name is great among the Gentiles, saith the Lord. (Malachi 1:11)

Lent

Turn thy face from my sins, and put out all my misdeeds. Make me a clean heart, O God. and renew a right spirit within me. (Psalm 51: 9, 10)

Passion-tide

Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me. (Psalm 69: 21)

Easter

Christ is risen from the dead; and become the first-fruits of them that slept. Alleluia. (1 Corinthians 15: 20)

Ascension

Lift up your heads; O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in. Alleluia. (Psalm 24: 9)

Whitsun (Pentecost)

I will pour out my spirit upon all flesh. Alleluia. (Joel 2: 28)

Trinity Sunday

Who shall not fear thee, O Lord, and glorify thy Name? For thou only art holy. (Revelation 15: 4)

Saints' Days

All thy works praise thee, O Lord: and thy saints give thanks unto thee. (Psalm 145: 10)

*The bread and the wine are placed on the altar
and the offerings of the people may be presented.*

A Hymn may be sung.

16 Offertory Prayer

**Blessed be thou, O Lord God, for ever and ever.
Thine, O Lord, is the greatness, and the glory,
and the victory, and the majesty:
for all that is in the heaven and in the earth is thine:
thine is the Kingdom, O Lord,
and thou art exalted as head above all:
all things come of thee,
and of thine own do we give unto thee. Amen.**

17 Eucharistic Prayer (The Consecration)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord,
Holy Father, Almighty, Everlasting God.

(Proper Preface)

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

**Holy, Holy, Holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving be to thee,
 Almighty God, our heavenly Father,
 for that thou of thy tender mercy
 didst give thine only Son Jesus Christ
 to suffer death upon the cross for our redemption;
 who, by his own oblation of himself once offered,
 made a full, perfect, and sufficient
 sacrifice, oblation, and satisfaction,
 for the sins of the whole world;
 and did institute,
 and in his holy Gospel command us to continue,
 a perpetual memorial of that his precious death and sacrifice
 until his coming again.

For, in the night that he was betrayed,
 he took bread;
 and when he had given thanks,
 he brake it, and gave it to his disciples, saying,
 "Take, eat, this is my Body, which is given for you:
 Do this in remembrance of me."
 Likewise after supper he took the cup;
 and when he had given thanks,
 he gave it to them, saying,
 "Drink ye all of this,
 for this is my Blood of the new testament,
 which is shed for you and for many
 for the remission of sins:
 Do this as oft as ye shall drink it
 in remembrance of me."

Wherefore, O Lord, and heavenly Father,
 according to the institution of thy dearly beloved Son
 our Saviour Jesus Christ,
 we thy humble servants do celebrate
 and make here before thy Divine Majesty,
 with these thy holy gifts, which we now offer unto thee,
 the memorial thy Son hath commanded us to make;
 having in remembrance
 his blessed passion, and precious death,
 his mighty resurrection, and glorious ascension;
 rendering unto thee most hearty thanks
 for the innumerable benefits procured unto us by the same,

and looking for his coming again with power and great glory.

And we thine unworthy servants beseech thee,
 most merciful Father, to hear us,
 and to send thy Holy Spirit upon us
 and upon these thy gifts and creatures of bread and wine,
 that, being blessed and hallowed by his life-giving power,
 they may become the Body and Blood
 of thy most dearly beloved Son,
 to the end that all who shall receive the same
 may be sanctified both in body and soul,
 and preserved unto everlasting life.

And we earnestly desire thy fatherly goodness,
 mercifully to accept this
 our sacrifice of praise and thanksgiving,

[most humbly beseeching thee to grant,
 that by the merits and death of thy Son Jesus Christ,
 and through faith in his blood,
 we and all thy whole Church
 may obtain remission of our sins,
 and all other benefits of his passion.]

And here we humbly offer
 and present unto thee, O Lord,
 ourselves, our souls and bodies,
 to be a reasonable, holy, and living sacrifice unto thee,
 beseeching thee

[that all we who shall be partakers of this Holy Communion
 may worthily receive
 the most precious Body and Blood
 of thy Son Jesus Christ,
 and be fulfilled with thy grace and heavenly benediction,
 and made one body with him,
 that he may dwell in us and we in him.

And although we be unworthy,
 through our manifold sins,
 to offer unto thee any sacrifice;
 yet we beseech thee]

to accept this our bounden duty and service,
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord:
by whom, and with whom,
in the unity of the Holy Ghost,
all honour and glory be unto thee,
O Father Almighty, world without end.

Amen.

18 Lord's Prayer

As our Saviour Christ hath commanded and taught us,
we are bold to say,

**Our Father
which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power, and the glory,
For ever and ever. Amen.**

19 The Fraction

Here the Celebrant shall break the Bread.

The peace of the Lord be always with you.
And with thy spirit.
Beloved, let us love one another, for love is of God.

20 Prayer of Humble Access

**We do not presume to come to this thy Holy Table,
 O merciful Lord,
 trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much
 as to gather up the crumbs under thy Table:
 but thou art the same Lord,
 whose property is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the Flesh of thy dear Son Jesus Christ,
 and to drink his Blood,
 that our sinful bodies
 may be made clean by his most sacred Body,
 and our souls washed through his most precious Blood,
 and that we may evermore dwell in him, and he in us. Amen.**

21 Agnus Dei

O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

22 The Communion

*After the Words of Administration the Communicant shall answer Amen.
 The Words of Administration may be shortened at the discretion of the Priest.*

Thanksgiving after Communion

23 Sentence

O give thanks unto the Lord, for he is gracious.
And his mercy endureth for ever.

Let us pray.

24 The Prayer of Thanksgiving

The following or a Seasonal Post-Communion Collect from the Prayer Book.

O Lord our God, thou Saviour of the world,
through whom we have celebrated these Holy Mysteries:
receive our humble thanksgiving,
and of thy great mercy
vouchsafe to sanctify us evermore
in body and soul;
who livest and reignest with the Father
and the Holy Spirit,
one God, world without end.
Amen.

25 Blessing

The peace of God which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

26 Dismissal †

Go forth in peace.
Thanks be to God.

Appendix

3 ALTERNATIVE CONFESSION AND ABSOLUTION

Almighty God,
Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
Which we from time to time most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us.
We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee
In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins
to all them who with hearty repentance
and true faith turn unto him:
Have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord. Amen.

6 THE SUMMARY OF THE LAW

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord:

and thou shalt love the Lord thy God

with all thy heart,

and with all thy soul,

and with all thy mind,

and with all thy strength:

This is the first commandment.

And the second is like, namely this,

Thou shalt love thy neighbour as thyself:

there is none other commandment greater than these.

On these two commandments

hang all the Law and the Prophets.

Lord, have mercy upon us,

and write these thy laws in our hearts,

we beseech thee.

14 THE INTERCESSION

The Second Shorter Litany

Let us beseech the all-holy and ever-blessed Trinity
to send forth mercy and grace upon us and upon all people.

[O God the Father, have mercy upon us.

O God the Son, have mercy upon us.

O God the Holy Ghost, have mercy upon us.]

Stretch out thy hand upon us, O Lord,

and save us, raise us up and defend us.

Lord, have mercy.

Let us pray for the peace that cometh from above,

and for the salvation of our souls.

Let us pray for the peace of the whole world,

and for the welfare and unity of the Church of God.

Let us pray for the conversion of those in unbelief and error.

Let us pray for our country, for this place (or city),

for this Diocese, and for all that dwell therein.

Let us pray for all Christian people throughout the world.

Let us pray for all Christian Princes and governors,
especially our Sovereign Lady, Queen Elizabeth.

Let us pray for all in authority in this land,
especially those in this county (or city or place).

Let us pray for the bishops and clergy of Christ's Church,
especially for . . . our Bishop.

Let us pray for all voyagers and travellers.

Let us pray for steadfastness in the faith
for our brethren beyond the seas.

Let us pray for all who are sick or suffering,
in mind, body, or estate.

Let us pray for a holy and happy death, for rest in paradise,
and for the perfect vision of the glory of God.

Let us pray that we may follow the blessed saints and martyrs
in bearing our cross before the world.

Let us pray for the faithful departed.

The Litany may close with a prayer.

Intercessions — Form 2

Or THE INTERCESSION may be made in the following or similar form:

Let us pray for the whole Church of God in Christ Jesus,
and for all men according to their needs.

Almighty God, who hast promised to hear the prayers
of those who ask in faith:

*Here he may pray for the Church throughout the world,
and especially for the diocese and its Bishop;
for any particular need of the Church;
and a short period of silence may be kept; after which he may say,*

Lord, in thy mercy
Hear our prayer.

Grant that we who confess thy Name may be united in thy truth,
live together in thy love, and show forth thy glory in the world.

*Here he may pray for the nations of the world,
and especially for this kingdom and Elizabeth its Queen;
for all men in their various callings; and again a short period of
silence may be kept; after which he may say,*

Lord, in thy mercy
Hear our prayer.

Direct this nation and all the nations
in the ways of justice and of peace,
that we may honour all men,
and seek the common good.

*Here he may pray for the sick, the poor, and for those in trouble;
for the needs of particular persons; and again a short period of
silence may be kept: after which he may say,*

Lord, in thy mercy
Hear our prayer.

Save and comfort those who suffer,
that they may hold to thee through good and ill,
and trust in thy unfailing love.

*Here he may commemorate the departed;
he may commend them by name;
and again a short period of silence may be kept;
after which he may say,*

Lord, in thy mercy
Hear our prayer.

Hear us as we remember those who have died in faith,
and grant us with them a share in thy eternal kingdom.

At the end of the prayers he shall say,

Grant these our prayers, O merciful Father,
for the sake of thy Son, our Saviour Jesus Christ. Amen.

16 AT THE OFFERTORY

At the Offering of the Bread and Wine these prayers may be said:

Blessed art thou, Lord, God of all creation;
through thy goodness we have this bread to offer,
which earth hath given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed art thou, Lord, God of all creation;
through thy goodness we have this wine to offer,
fruit of the vine and work of human hands:
it will become our spiritual drink.

Blessed be God for ever.

PROPER PREFACES

Taken from the Scottish Prayer Book , 1929, pp. 342-346

ADVENT

Because thou hast given salvation unto mankind
through the coming of thy well-beloved Son in great humility,
and by him wilt make all things new
when he shall come again in his glorious majesty
to judge the world in righteousness.
Therefore with Angels, &c.

Upon CHRISTMAS DAY,
and until the EVE OF THE EPIPHANY inclusive.

Because thou didst give Jesus Christ thine only Son,
to be born
 as on this day (Christmas Day)
 as at this time (Days after Christmas)
for us; who, by the operation of the Holy Ghost,
was made very man,
of the substance of the Blessed Virgin Mary his mother,
and that without spot of sin,
to make us clean from all sin.
Therefore with Angels, &c.

The Proper Preface for Christmas may be used on all Feasts of the Blessed Virgin Mary not otherwise provided for, but the words 'as on this day' shall then be omitted.

Upon THE EPIPHANY, and seven days after.

Through Jesus Christ our Lord;
who, in substance of our mortal flesh,
manifested forth his glory,
that he might bring us out of darkness
into his own marvellous light.
Therefore with Angels, &c.

Upon THE PURIFICATION.

Because thy blessed Son Jesus Christ our Lord,
 born of a woman, born under the Law,
 was, as on this day, presented in the Temple,
 and revealed to thy servants
 as a light to lighten the Gentiles
 and the glory of thy people Israel.
Therefore with Angels, &c.

Upon THE ANNUNCIATION.

Because thou didst give Jesus Christ, thine only Son,
 to be born for us;
 who by the operation of the Holy Ghost
 was made very man,
 of the substance of the Blessed Virgin Mary his mother,
 and that without spot of sin,
 to make us clean from all sin.
Therefore with Angels, &c.

From ASH WEDNESDAY until the SATURDAY before PASSION
 SUNDAY inclusive.

Because thou hast given us the spirit of discipline,
 that we may triumph over the flesh,
 and live no longer unto ourselves
 but unto him who died for us and rose again.
Therefore with Angels, &c.

From PASSION SUNDAY until the WEDNESDAY before Easter
 inclusive.

Because thou didst give thine only Son,
 our Saviour Jesus Christ,
 to redeem mankind from the power of darkness;
 who, having finished the work thou gavest him to do,
 was lifted up upon the cross
 that he might draw all men unto himself,
 and being made perfect through suffering,
 might become the author of eternal salvation
 to all of them that obey him.
Therefore with Angels, &c.

Upon MAUNDY THURSDAY.

Through Jesus Christ our Lord;
who having loved his own which were in the world,
loved them unto the end,
and on the night before he suffered,
sitting at meat with his disciples,
did institute these holy mysteries;
that we, receiving the benefits of his passion,
and being quickened by his resurrection,
might be made partakers of the divine nature.
Therefore with Angels, &c.

Upon EASTER DAY,
and until the EVE OF ASCENSION DAY inclusive.

But chiefly are we bound to praise thee
for the glorious resurrection of thy Son Jesus Christ our Lord:
for he is the very Paschal Lamb which was offered for us,
and hath taken away the sin of the world;
who by his death hath destroyed death,
and by his rising to life again
hath restored to us everlasting life.
Therefore with Angels, &c.

Upon ASCENSION DAY,
and until the VIGIL OF WHITSUNDAY inclusive.

Through thy most dearly beloved Son Jesus Christ our Lord;
who, after his most glorious resurrection,
manifestly appeared to all his Apostles,
and in their sight ascended up into heaven
to prepare a place for us;
that where he is,
thither we might also ascend,
and reign with him in glory.
Therefore with Angels, &c.

Upon PENTECOST or WHITSUNDAY, and six days after.

Through Jesus Christ our Lord;
 according to whose most true promise,
 the Holy Ghost came down
as on this day
 from heaven with a sudden great sound,
 as it had been a mighty wind,
 in the likeness of fiery tongues, lighting upon the Apostles,
 to teach them, and to lead them to all truth;
 giving them both the gift of tongues,
 and also boldness with fervent zeal constantly
 to preach the Gospel unto all nations;
 whereby we have been brought out of darkness and error
 into the clear light and true knowledge of thee,
 and of thy Son Jesus Christ.
Therefore with Angels, &c.

Or this,

Through Jesus Christ our Lord;
 who after that he had ascended up far above all the heavens,
 and was set down at the right hand of thy Majesty,
 did as at this time pour forth upon the universal Church
 thy holy and life-giving Spirit:
 that through his glorious power
 the joy of the everlasting Gospel might go forth into all the world;
 whereby we have been brought out of darkness and error
 into the clear light and true knowledge of thee,
 and of thy Son our Saviour Jesus Christ.
Therefore with Angels, &c.

Upon the Feast of TRINITY only.

Who with thine only-begotten Son and the Holy Ghost
 art one God, one Lord,
 in Trinity of Persons and in Unity of Substance;
 for that which we believe of thy glory,
 O Father, the same we believe of the Son,
 and of the Holy Ghost, without any difference or inequality.
Therefore with Angels, &c.

Upon the Feast of the TRANSFIGURATION.

Because thou hast made known to us
the honour and glory of thy beloved Son,
to whom before his passion
thy voice bare witness on the holy Mount.
Therefore with Angels, &c.

Upon Feasts of APOSTLES and EVANGELISTS.

Through Jesus Christ our Lord,
who did vouchsafe to choose thy servant
Saint N.
[or thy servants Saint N. and Saint N.]
to be of the company of the Apostles *[or to be an Evangelist]*,
by whose ministry thine elect
might be gathered in from every nation,
and thy Church instructed in the way
that leadeth unto everlasting life.
Therefore with Angels, &c.

Upon ALL SAINTS' DAY, ST. JOHN BAPTIST'S, ST. COLUMBA'S,
ST. KENTIGERN'S, ST. PATRICK'S, ST. NINIAN'S, and ST.
MARGARET OF SCOTLAND'S DAYS.

Who in the multitude of thy Saints
hast compassed us about with so great a cloud of witnesses,
to the end that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them
receive the crown of glory that fadeth not away.
Therefore with Angels, &c.

At the CONSECRATION OF BISHOPS, and ORDINATION OF
PRIESTS AND DEACONS, and on EMBER DAYS.

Through Jesus Christ our Lord,
the great Shepherd of the sheep;
who, for the feeding and guidance of his flock,
did appoint divers orders of ministers in his Church.
Therefore with Angels, &c.

At the DEDICATION OF A CHURCH, and ANNIVERSARY OF
THE DEDICATION

Who in temples made with hands
buildest up for thyself
a spiritual temple made without hands.
Therefore with Angels, &c.

The Proper Prefaces other than those for the Great Festivals are for permissive use only.

POST-COMMUNION PRAYERS

Taken from the Scottish Prayer Book, pp. 347-350

ADVENT

GRANT, O Almighty God, that as thy blessed Son Jesus Christ at his first advent came to seek and to save that which was lost, so at his second and glorious appearing he may find in us the fruits of the redemption which he wrought; who liveth and reigneth, with thee and the Holy Spirit, one God, world without end. Amen.

CHRISTMAS DAY, and until the EVE OF THE EPIPHANY inclusive.

O GOD, who hast given us grace at this time to celebrate the birth of our Saviour Jesus Christ: We laud and magnify thy glorious Name for the countless blessings which he hath brought unto us; and we beseech thee to grant that we may ever set forth thy praise in joyful obedience to thy will; through the same Jesus Christ our Lord. Amen.

THE EPIPHANY, and seven days after.

ALMIGHTY God, who at the baptism of thy blessed Son Jesus Christ in the river Jordan didst manifest his glorious Godhead: Grant, we beseech thee, that the brightness of his presence may shine in our hearts, and his glory be set forth in our lives; through the same Jesus Christ our Lord. Amen.

From ASH WEDNESDAY until the SATURDAY before PASSION SUNDAY inclusive.

O GOD, whose nature and property is ever to have mercy and to forgive: Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

From PASSION SUNDAY until MAUNDY THURSDAY inclusive.

O GOD, Who by the cross and passion of thy Son Jesus Christ didst save and deliver mankind: Grant that by stedfast faith in the merits of that holy sacrifice we may find help and salvation, and may triumph in the power of his victory; through the same Jesus Christ our Lord. Amen.

EASTER DAY, and until the EVE OF ASCENSION DAY inclusive.

O LORD God Almighty, whose blessed Son our Saviour Jesus Christ did on the third day rise triumphant over death: Raise us, we beseech thee, from the death of sin unto the life of righteousness, that we may seek those things which are above, where he sitteth on thy right hand in glory; and this we beg for the sake of the same thy Son Jesus Christ our Lord. Amen.

ASCENSION DAY, And until the VIGIL OF WHITSUNDAY inclusive.

ALMIGHTY God, whose blessed Son our Saviour Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that according to his promise he abideth with his Church on earth, even unto the end of the world; through the same Jesus Christ our Lord. Amen.

WHITSUNDAY, and six days after.

O ALMIGHTY God, who on the day of Pentecost didst send the Holy Ghost the Comforter to abide in thy Church unto the end: Bestow upon us and upon all thy faithful people his manifold gifts of grace that with minds enlightened by his truth, and hearts purified by his presence, we may day by day be strengthened with power in the inward man; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, world without end. Amen.

TRINITY SUNDAY

O LORD God Almighty, Eternal, Immortal, Invisible, the mysteries of whose being are unsearchable: Accept, we beseech thee, our praises for the revelation which thou hast made of thyself, Father, Son, and Holy Ghost, three Persons, and one God; and mercifully grant, that ever holding fast this faith, we may magnify thy glorious Name; who livest and reignest, one God, world without end. Amen.

SAINTS' DAYS, except ALL SAINTS' DAY

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

GENERAL POST-COMMUNIONS

O LORD our God, thou Saviour of the world, through whom we have celebrated these Holy Mysteries: Receive our humble thanksgiving, and of thy great mercy vouchsafe to sanctify us evermore in body and soul; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name: We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will may effectually be obtained, to the relief of our necessity and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

